

JAROSLAV BŘEZINA was born in Prague in 1968. He progressed from playing violin and being a member of the Kühn Children's Choir to study singing at the Prague Conservatory.

A recipient of several prizes, he has appeared on concert stages in Austria, France, Germany, Holland, Italy, Japan, Norway and Spain.

He has collaborated with celebrated conductors as *Jiří Bělohlávek*, *Serge*

Baudo, Sir Charles Mackerras, Zdeněk Mácal or Sir Libor Pešek.

Since 1993 a soloist of the Prague National Theatre Opera, where he has sung leading roles as Vašek in Smetana's *The Bartered Bride*, Zinovij Borisovich in Shostakovich's *Lady Macbeth of Mtsensk*, Don Ottavio in Mozart's *Don Giovanni*, Count Almaviva in Rossini's *Il Barbiere di Siviglia*, and the Monkey in Klusák's *Report for the Academy*. Among his other roles are Benvolio in Gounod's *Romeo and Juliet*, Harlequin in Ullmann's *Caesar of Atlantis*, Dancairo in Bizet's *Carmen*, Ferrando in Mozart's *Cosi fan tutte*, Beppo in Leoncavallo's *I Pagliacci*, Tinca in Puccini's *Il Tabarro* and Gherard in Puccini's *Gianni Schicchi*.

He has always been sought after as a concert singer of Baroque and Classical repertoire, but excels in 20th century music just as well - his performances of the Janáček's song cycle *The Diary of One Who Disappeared* earned him respect and success be it at Concertgebouw in Amsterdam, Royal Opera House in Madrid or at the Janáček-Hukvaldy festival.

Jaroslav Březina's recordings include Ryba's *Czech Christmas Mass* for DGG, for Supraphon Zelenka's opera *Sub Olea Pacis et Palma Virtutis*, which won the 2002 Cannes Classical Awards, Dvořák's *The Stubborn Lovers* and Janáček's *Šárka*, for Romantic Robot Goldscheider's *The Song of Songs* and *Requiem*.

He appeared in the acclaimed Czech TV production of Martinů's opera *The Voice of the Forest*.

He is the leading Czech tenor of his generation, appreciated by enthusiastic public as much as by music critics.



JAROSLAVA MAXOVÁ was born in Boskovice, Moravia and studied singing at the Bratislava Academy in Slovakia.

She made her Slovak National Opera début already during her studies and became a soloist there in 1986. She sang principal roles throughout the next eight years and since 1994 continued to do so at the Prague National Opera Theatre.

Her repertoire includes Strauss' Octavian in *Rosenkavalier*, Offenbach's Niklausse in

Les contes d'Hoffmann, Verdi's Amneris in Aida, Fenena in Nabucco, Maddalena in Rigoletto, Preziosilla in La Forza del Destino, Mozart's Dorabella in Così Fan Tutte, Cherubino and Marcelina in Le nozze di Figaro and Sextus in Titus, Rossini's Marcelina in Il Barbiere di Siviglia, Tchaikovsky's Olga in Eugene Onegin, Bizet's Mercedes in Carmen, Mascagni's Lola in Cavalleria Rusticana, Martinů's Filoména in Alexander Twice, Gluck's Orpheus in Orpheus and Eurydice, Dvořák's Witch in Rusalka and Kate in The Devil and Kate, Smetana's Radmila in Libuše and Háta in The Bartered Bride, Handel's Ulysses in Deidamia, Purcell's Witch in Dido and Aeneas, Britten's Miss Jessel in The Turn of the Screw, Janáček's Varvara in Katya Kabanova, Kedruta in The Excursions of Mr Brouček and Pastuchyňa (Herdswoman) in Její Pastorkyňa (Jeňůfa). Two performances deserve a special mention: Maxwell Davies' solo operas Miss Donnithorne's Maggot and Medium.

She has sung in opera houses and concert halls in Austria, France, Germany, Holland, Italy (including a concert for Pope John Paul II), Japan, Russia, Spain, Switzerland and Turkey, under the baton of Mosche Atzmon, Jiří Bělohlávek, Oliver Dohnányi, Arpád Jóo, Zdeněk Košler, Ferenz Nagy, Andrew Parott, Sir Libor Pešek, Arturo Sacchetti, Hubert Soudant, Andreas Stöhr, Johannes Wildner and others.

Her concert reportoire is also vast and varied, and it is only logical that with her experience plus a University degree in Education, she has also become a Professor at the Prague Conservatory of Jaroslav Ježek, and is as successful and as much in demand for her teaching as for her singing.

The Song of Songs was written specifically for her and Jaroslav Březina, as both are wonderfully expressive singers, complementing each other in their rich unique timbres, from soft low registers to full exposed high notes, which they sing with the same warmth and beautiful lyricism.

1 Osculetur me osculo oris sui quia meliora sunt ubera tua vino

Fraglantia unguentis optimis oleum effusum nomen tuum ideo adulescentulæ dilexerunt te Trahe me post te curremus introduxit me rex in cellaria sua exultabimus et lætabimur in te memores uberum tuorum super vinum recti diligunt te

Nigra sum sed formonsa filiæ Hierusalem sicut tabernacula Cedar sicut pelles Salomonis

Nolite me considerare quod fusca sim quia decoloravit me sol filii matris meæ pugnaverunt contra me posuerunt me custodem in vineis vineam meam non custodivi Indica mihi quem diligit anima mea ubi pascas ubi cubes in meridie ne vagari incipiam per greges sodalium tuorum Si ignoras te o pulchra inter mulieres egredere et abi post vestigia gregum et pasce hedos tuos iuxta tabernacula pastorum Equitatui meo in curribus Pharaonis adsimilavi te amica mea Pulchræ sunt genæ tuæ sicut turturis collum tuum sicut monilia Murenulas aureas faciemus tibi

vermiculatas argento

Dum esset rex in accubitu suo
nardus mea dedit odorem suum

Fasciculus myrrhæ dilectus meus mihi

inter ubera mea commorabitur

Botrus cypri dilectus meus mihi in

vineis Engaddi

Ecce tu pulchra es amica mea ecce tu pulchra oculi tui columbarum
Ecce tu pulcher es dilecte mi et decorus

lectulus noster floridus

Tigna domorum nostrarum cedrina

laquearia nostra cypressina

NOTES: normal font - Shulamith

italics - Solomon

bold italics - girl from Jerusalem

1 Let him kiss me with the kisses of his mouth, for your love is better than wine.

Your anointing oils are fragrant, your name is perfume poured out; therefore the maidens love you.

Draw me after you, let us make haste. The king has brought me into his chambers. We will exult and rejoice in you;

we will extol your love more than wine;

how rightly you are loved.

I am black but beautiful, O daughters of Jerusalem, like the tents of Kedar, like the curtains of Solomon.

Do not gaze at me because I am dark, because the sun has burned me. My mother's sons were angry with me; they made me keeper of the vine-yards,

but my own vineyard I have not kept!

Tell me, you whom my soul loves, where you pasture your flock, where do you lie down at noon; for why should I be like one who is veiled beside the flocks of your companions?

If you do not know, o fairest among women, follow the tracks of the flock, and pasture your young ones beside the shepherds' tents. I compare you, my love, to a mare among

Pharaoh's chariots.

Your cheeks are comely with ornaments,

your neck with strings of jewels.

We will make you ornaments of gold,

studded with silver.

While the king was on his couch, my nard gave forth its fragrance.

My beloved is to me a bag of myrrh

that lies between my breasts.

My beloved is to me a cluster of henna

from the vineyards of En-gedi.

Ah, you are beautiful, my love;

ah, you are beautiful; your eyes are doves.

Ah, you are beautiful, my beloved, you are lovely.

Our couch is green;

the beams of our house are cedars,

our rafters are cypresses.

2 Ego flos campi et lilium convallium Sicut lilium inter spinas sic amica mea inter filias sicut malum inter ligna silvarum sic dilectus meus inter filios sub umbra illius quam desideraveram sedi et fructus eius dulcis gutturi meo Introduxit me in cellam vinariam ordinavit in me caritatem Fulcite me floribus stipate me malis quia amore langueo Leva eius sub capite meo et dextera illius amplexabitur me Adiuro vos filiæ Hierusalem per capreas cervosque camporum ne suscitetis neque evigilare faciatis dilectam donec ipsa velit Vox dilecti mei ecce iste venit saliens in montibus transiliens colles Similis est dilectus meus capreæ hinuloque cervorum en ipse stat post parietem nostrum despiciens per fenestras prospiciens per cancellos Et dilectus meus loquitur mihi surge propera amica mea formonsa mea et veni Iam enim hiemps transiit imber abiit et recessit Flores apparuerunt in terra tempus putationis advenit vox turturis audita est in terra nostra Ficus protulit grossos suos vineæ florent dederunt odorem surge amica mea speciosa mea et veni Columba mea in foraminibus petræ in caverna maceriæ ostende mihi faciem tuam sonet vox tua in auribus meis vox enim tua dulcis et facies tua decora Capite nobis vulpes vulpes parvulas quæ demoliuntur vineas nam vinea nostra floruit Dilectus meus mihi et ego illi qui pascitur inter lilia Donec adspiret dies et inclinentur umbræ revertere similis esto dilecte mi capreæ aut hinulo cervorum super montes Bether

2 I am a rose of Sharon, a lily of the valleys. As a lily among thorns, so is my love among maidens. As an apple tree in the woods, so is my beloved among young men. With delight I sat in his shadow, and his fruit was sweet to my taste. He brought me to the house of wine, and his banner over me was love. Sustain me with raisins, refresh me with apples; for I am faint with love. His left arm is under my head, his right one embraces me! I adjure you, O daughters of Jerusalem, by the gazelles or the wild does: do not stir up or awaken love until it is ready! The voice of my beloved! Behold, he comes leaping on the mountains, skipping on the hills. My beloved is like a gazelle or a young stag. Behold, there he stands behind our wall, gazing in at the windows, looking through the lattice. My beloved speaks and says to me: "Arise, my love, my beautiful one, and come away. For now the winter is past, the rain is over and gone. The flowers appear on the earth: the time of singing has come, and the voice of the turtledove is heard in our land. The fig tree puts forth its figs, and the vines are in blossom; they give forth fragrance. Arise, my love, my beautiful one, and come away. O my dove, in the clefts of the rock, in the covert of the cliff, let me see your face, let me hear your voice; for your voice is sweet, and your face is lovely. Catch us the foxes, the little foxes, that ruin the vineyard; for our vineyards are in blossom." My beloved is mine and I am his; he pastures his flock among the lilies. Until the day breathes and the shadows flee, return, my beloved, be like a gazelle or a young stag on the cleft mountains.

3 In lectulo meo per noctes quesivi quem diligit anima mea. Quæsivi illum et non inveni

Surgam et circuibo civitatem per vicos et plateas quæram quem diligit anima mea. Quæsivi illum et non inveni

Invenerunt me vigiles qui custodiunt civitatem num quem diligit anima mea vidistis Paululum cum per transissem eos inveni quem diligit anima mea. Tenui eum nec dimittam dones introducam illum in domum matris meæ et in cubiculum genetricis meæ

Adiuro vos filiæ Hierusalem per capreas cervosque camporum ne suscitetis neque evigilare faciatis dilectam donec ipsa velit Quæ est ista quæ ascendit per desertum sicut virgula fumi ex aromatibus myrrhæ et turis et universi pulveris pigmentarii
En lectulum Salomonis sexaginta fortes ambiunt ex fortissimis Israel
Omnes tenentes gladios et ad bella doctissimi uniuscuiusque ensis super femur suum propter timores nocturnos Ferculum fecit sibi rex Salomon de lignis Libani

Columnas eius fecit argenteas reclinatorium aureum ascensum purpureum media charitate constravit propter filiæ Hierusalem Egredimini et videte filiæ Sion regem Salomonem in diademate quo coronavit eius mater sua in die disponsationis illius et in die lætitiæ cordis eius 3 Upon my bed at night I sought him whom my soul loves; I sought, but found him not.

I will rise now and go about the city, in the streets and in the squares I will seek him whom my soul loves.

I sought him, but found him not.

The sentinels patrolling the city found me: "Have you seen him whom my soul loves?" Scarcely had I passed them, when I found him whom my soul loves. I held him and would not let him go until I brought him into my mother's house, and into the chamber of her that conceived me. I adjure you, daughters of Jerusalem, by the gazelles and the wild does: do not

stir up or awaken love until it is ready! What is that coming up from the wilderness, like a column of smoke, perfumed with myrrh and frankincense, with all the

powders of the merchant?

Look, it is the litter of Solomon! Around it sixty mighty men of the mightiest of Israel, all equipped with swords and expert at war, each with his sword at his thigh because of alarms by night.

King Solomon made himself a palanquin from the wood of Lebanon.

He made its posts of silver, its back of gold, its seat of purple; its interior was inlaid with love by the daughters of Jerusalem. Go forth, daughters of Zion, and see King Solomon in the crown with which his mother crowned him on the day of his wedding, and on the day of the gladness of his heart.

4 Quam pulchra es amica mea quam pulchra es oculi tui columbarum absque eo quod intrinsecus latet capilli tui sicut greges caprarum quæ ascenderunt de monte Galaad Dentes tui sicut greges tonsarum quæ ascenderunt

Dentes tui sicut greges tonsarum quæ ascenderum de lavacro omnes gemellis fetibus et sterilis non est inter eas

Sicut vitta coccinea labia tua et eloquium tuum dulce sicut fragmen mali punici ita genæ tuæ absque eo quod intrinsecus latet Sicut turris David collum tuum quæ ædificata est

cum propugnaculis mille clypei pendent ex ea omnis armatura fortium

Duo ubera tua sicut duo hinuli capreæ gemelli qui pascuntur in liliis

Donec adspiret dies et inclinentur umbræ vadam ad montem murræ et ad collem turis

Tota pulchra es amica mea et macula non est in te Veni de Libano sponsa veni de Libano veni coronaberis de capite Amana de vertice Sanir et Hermon de cubilibus leonum de montibus pardorum Vulnerasti cor meum soror mea sponsa vulnerasti cor meum in uno oculorum tuorum et in uno crine colli tui

Quam pulchræ sunt mammæ tuæ soror mea sponsa pulchriora ubera tua vino et odor unguentorum tuorum super omnia aromata

Favus distillans labia tua sponsa mel et lac sub lingua tua et odor vestimentorum tuorum sicut odor turis

Hortus conclusus soror mea sponsa hortus conclusus fons signatus

Emissiones tuæ paradisus malorum punicorum cum pomorum fructibus cypri cum nardo Nardus et crocus fistula et cinnamomum cum universis lignis Libani murra et aloe cum omnibus primis unguentis

Fons hortorum puteus aquarum viventium quæ fluunt impetu de Libano

Surge aquilo et veni auster perfla hortum meum et fluant aromata illius

Veniat dilectus meus in hortum suum et comedat fructum pomorum suorum

4 How beautiful you are, my love, how beautiful!
Your eyes are doves behind your veil.
Your hair is like a flock of goats,
moving down the slopes of Gilead.
Your teeth are like a flock of shorn ewes that come up
from the washing all of them bear twins not

from the washing; all of them bear twins, not one is bereaved.

Your lips are like a crimson thread, and your mouth is

Your lips are like a crimson thread, and your mouth is lovely. Your cheeks are like halves of a pomegranate behind your veil. Your neck is like the tower of David, built in courses; on it hang a thousand bucklers, all the shields of warriors.

Your two breasts are like two fawns, twins of a gazelle, that feed among the lilies.

Until the day breathes and the shadows flee, I will go to the mountain of myrrh and the hill of frankincense. You are all beautiful, my love; there is no flaw in you. Come from Lebanon, my bride; come from Lebanon; from the peak of Amana, the top of Senir and Hermon, from the lions' dens, from the leopards' mountains. You have ravished my heart, my sister, my bride, you have ravished my heart with a glance of your eyes, with one jewel of your necklace.

How sweet is your love, my sister, my bride! How much better is your love than wine, and the fragrance of your oils than any spice! Your lips drip nectar, my bride; honey and milk are under your tongue; the scent of your garments is like the scent of Lebanon. A garden locked is my sister, my bride, a garden locked. a fountain sealed.

Your plants are an orchard of pomegranates with all choicest fruits, henna with nard. Nard and saffron, calamus and cinnamon, with all trees of incense, myrrh and aloes, with all chief spices.

You are a garden fountain, a well of living water flowing from Lebanon.

Awake, north wind, come, south wind! Blow upon my garden that its fragrance may spread abroad. Let my beloved come to his garden, and eat its choicest fruits

5 Veni in hortum meum soror mea sponsa messui murram meam cum aromatibus meis comedi favum cum melle meo bibi vinum meum cum lacte meo comedite amici bibite et inebriamini carissimi
Ego dormio et cor meum vigilat vox dilecti mei pulsantis aperi mihi soror mea amica mea columba mea inmaculata mea quia caput meum plenum est rore et cincinni mei guttis noctium
Expoliavi me tunica mea quomodo induar illa lavi pedes meos quomodo inquinabo illos
Dilectus meus misit manum suam per foramen et venter meus intremuit ad tactum eius
Surrexi ut aperirem dilecto meo manus meæ stillaverunt murra digiti mei pleni murra probatissima

Pessulum ostii aperui dilecto meo at ille declinaverat atque transierat anima mea liquefacta est ut locutus est quæsivi et non inveni illum vocavi et non respondit mihi Invenerunt me custodes qui circumeunt civitatem percusserunt me vulneraverunt me tulerunt pallium meum mihi custodes murorum Adiuro vos filiæ Hierusalem si inveneritis dilectum meum ut nuntietis ei quia amore langueo Qualis est dilectus tuus ex dilecto o pulcherrima mulierum qualis est dilectus tuus ex dilecto quia sic adiurasti nos

Dilectus meus candidus et rubicundus electus ex milibus

talis est dilectus meus et iste est amicus meus

filiæ Hierusalem

Caput eius aurum optimum comæ eius sicut elatæ palmarum nigræ quasi corvus
Oculi eius sicut columbæ super rivulos aquarum quæ lacte sunt lotæ et resident iuxta fluenta plenissima
Genæ illius sicut areolæ aromatum consitæ a pigmentariis labia eius lilia distillantia murram primam
Manus illius tornatiles aureæ plenæ hyacinthis venter eius eburneus distinctus sapphyris
Crura illius columnæ marmoreæ quæ fundatæ sunt super bases aureas species eius ut Libani electus ut cedri
Guttur illius suavissimum et totus desiderabilis

5 I come to my garden, my sister, my bride; I gather my myrrh with my spice, I eat my honeycomb with my honey, I drink my wine with my milk.

Eat, friends, drink, and be drunk with love.

I slept, but my heart was awake. I heard my beloved knocking: Open to me, my sister, my love, my dove, my perfect one; for my head is wet with dew, my locks with the drops of the night.

I had put off my garment; am I to put it on again?

I had bathed my feet; am I to soil them?

My beloved thrust his hand into the opening, and my inmost being yearned for him.

I arose to open to my beloved, and my hands dripped with myrrh, my fingers with liquid myrrh, upon the handles of the bolt.

I opened to my beloved, but he had turned and left. My soul went out when he spoke. I sought him, but did not find him; I called him, but he gave no answer.

Making their rounds in the city the sentinels found me; they beat me, they wounded me, they took away my mantle, those sentinels of the walls. I adjure you, O daughters of Jerusalem, if you find my beloved, tell him this: I am faint with love. What is your beloved more than another beloved, O fairest among women? What is your beloved more than another beloved, that you thus adjure us?

My beloved is all radiant and ruddy, distinguished among ten thousand.

His head is the finest gold; his locks are wavy, black as a raven.

His eyes are like doves beside springs of water, bathed in milk, fitly set.

His cheeks are like beds of spices, yielding fragrance.

His lips are lilies, distilling liquid myrrh. His arms are rounded gold, set with jewels. His body is ivory work, encrusted with sapphires.

His legs are alabaster columns, set upon bases of gold. His appearance is like Lebanon,

choice as the cedars.

His speech is most sweet, and he is altogether desirable.

This is my beloved and this is my friend,

O daughters of Jerusalem.

6 Quo abiit dilectus tuus o pulcherrima mulierum quo declinavit dilectus tuus et quæremus eum tecum

Dilectus meus descendit in hortum suum ad areolam aromatis ut pascatur in hortis et lilia colligat Ego dilecto meo et dilectus meus mihi qui pascitur inter lilia Pulchra es amica mea suavis et decora sicut Jerusalem terribilis ut castrorum acies ordinata

Averte oculos tuos a me quia ipsi me avolare fecerunt capilli tui sicut grex caprarum quæ apparuerunt de Galaad Dentes tui sicut grex ovium quæ ascenderunt de lavacro omnes gemellis fetibus et sterilis non est in eis Sicut cortex mali punici genæ tuæ

absque occultis tuis

Sexaginta sunt reginæ et octoginta concubinæ et adulescentularum non est numerus Una est columba mea perfecta mea una est matris suæ electa genetrici suæ viderunt illam filiæ et beatissimam prædicaverunt reginæ et concubinæ et laudaverunt eam

Quæ est ista quæ progreditur quasi aurora consurgens pulchra ut luna electa ut sol terribilis ut acies ordinata

Descendi ad hortum nucum ut viderem poma convallis ut inspicerem si floruisset vinea et germinassent mala punica Nescivi anima mea conturbavit me propter quadrigas Aminadab Revertere revertere Sulamitis revertere revertere ut intueamur te. Quid videbis in Sulamiten nisi choros castrorum

6 Where has your beloved gone, O fairest among women? Which way has your beloved turned, that we may seek him with you?

My beloved has gone down to his garden, to the beds of spices, to pasture his flock in the gardens, and to gather lilies. I am my beloved's and my beloved is mine; he pastures his flock among the lilies. You are beautiful as Tirzah, my love, comely as Jerusalem, terrible as an army with banners.

Turn away your eyes from me, for they overwhelm me! Your hair is like a flock of goats, moving down the slopes of Gilead. Your teeth are like a flock of ewes, that have come up from the washing; all of them bear twins, and not one among them is bereaved. Your cheeks are like halves of a pomegranate behind vour veil. There are sixty queens and eighty concubines, and maidens without number. My dove, my perfect one, is the only one,

darling of her mother, flawless to her that bore her. The maidens saw her and called her blessed: the queens and concubines also, and they praised her.

Who is this that looks forth like the dawn. fair as the moon, bright as the sun, terrible as an army with banners?

I went down to the nut orchard, to see the greenery of the valley, to see whether the vine flowered and the pomegranates budded. Before I was aware, my fancy set me in a chariot beside my prince. Return, return, Shulamite! Return, return, that we may look upon you. What will you see in the Shulamite? As it were a dance of two armies

7 Quam pulchri sunt gressus tui in calciamentis filia principis iunctura feminum tuorum sicut monilia quæ fabricata sunt manu artificis Umbilicus tuus crater tornatilis numquam indigens poculis venter tuus sicut acervus tritici vallatus liliis Duo ubera tua sicut duo hinuli gemelli capreæ Collum tuum sicut turris eburnea oculi tui sicut piscinæ in Esebon quæ sunt in porta filiæ multitudinis. Nasus tuus sicut turris Libani quæ respicit contra Damascum Caput tuum ut Carmelus et comæ capitis tui sicut purpura regis vincta canalibus Quam pulchra es et quam decora

carissima in deliciis Statura tua adsimilata est palmæ et ubera tua botris

Dixi ascendam in palmam adprehendam fructus eius et erunt ubera tua sicut botri vineæ et odor oris tui sicut malorum Guttur tuum sicut vinum optimum dignum dilecto meo ad potandum labiisque et dentibus illius ruminandum Ego dilecto meo et ad me conversio eius Veni dilecte mi egrediamur in agrum commoremur in villis

Mane surgamus ad vineas videamus si floruit vinea si flores fructus parturiunt si floruerunt mala punica ibi dabo tibi ubera mea

Mandragoræ dederunt odorem in portis nostris omnia poma nova et vetera dilecte mi servavi tibi 7 How graceful are your feet in sandals, O prince's daughter! Your rounded thighs are like jewels, the work of a master hand.

Your navel is a rounded bowl that never lacks mixed wine. Your belly is a heap of wheat, encircled with lilies.

Your two breasts are like two fawns, twins of a gazelle.

Your neck is like an ivory tower. Your eyes are pools in Heshbon, by the gate of Bath-rabbim.

Your nose is like a tower of

Lebanon, that looks toward Damascus.
Your head crowns you like Carmel, and your flowing locks are like purple; a king is held captive in its tresses.
How beautiful and how pleasant you are in delights, dearest one!
You are stately as a palm tree.

and your breasts are like its clusters.

I say I will climb the palm tree and lay

hold of its branches. O may your breasts be like clusters of the vine, and the scent of your breath like apples; your kisses like the best wine flowing for my lover, gliding over his lips and teeth.

I am my beloved's, and his desire is for me. Come, my beloved, let us go forth into the fields, and lodge in the villages;

let us rise up early to the vineyards, and see whether the vines have budded, the grape blossoms have opened and the pomegranates are in bloom. There I will give you my love.

The mandrakes give forth fragrance, and over our doors are choicest fruits, new and old, which I have laid up for you, my beloved.

8 Quis mihi det te fratrem meum sugentem ubera matris meæ ut inveniam te foris et deosculer et iam me nemo despiciat Adprehendam te et ducam in domum matris meæ ibi me docebis et dabo tibi poculum ex vino condito et mustum malorum granatorum meorum Leva eius sub capite meo et dextera illius amplexabitur me

Adiuro vos filiæ Hierusalem ne suscitetis et evigilare faciatis dilectam donec ipsa velit

Quæ est ista quæ ascendit de deserto deliciis affluens et nixa super dilectum suum sub arbore malo suscitavi te ibi corrupta est mater tua ibi violata est genetrix tua

Pone me ut signaculum super cor tuum ut signaculum super brachium tuum quia fortis est ut mors dilectio dura sicut inferus æmulatio lampades eius lampades ignis atque flammarum Aquæ multæ non poterunt extinguere caritatem nec flumina obruent illam si dederit homo omnem substantiam domus suæ pro dilectione quasi nihil despicient eum Soror nostra parva et ubera non habet quid faciemus sorori nostræ in die quando adloquenda est Si murus est ædificemus super eum propugnacula argentea si ostium est conpingamus illud tabulis cedrinis Ego murus et ubera mea sicut turris ex quo facta sum coram eo quasi pacem repperiens Vinea fuit Pacifico in ea quæ habet populos tradidit eam custodibus vir adfert pro fructu eius mille argenteos

Vinea mea coram me est mille tui Pacifice et ducenti his qui custodiunt fructus eius *Quæ habitas in hortis amici auscultant fac me audire vocem tuam*Fuge dilecte mi et adsimilare capreæ hinuloque cervorum super montes aromatum

8 O that you were like a brother to me, who nursed at my mother's breast! If I met you outside, I would kiss you, and no one would despise me.

I would lead and bring you into the my mother's house, where she bore me. I would give you a drink from spiced wine and juice of my pomegranates.

His left arm is under my head and his right one embraces me.

I adjure you, O daughters of Jerusalem, do not stir up or awaken love until it is ready!

Who is that coming up from the wilderness, leaning upon her beloved? Under the apple tree

I awakened you; it was there that your mother conceived you; it was there that your parent bore you.

Set me as a seal upon your heart,

as a seal upon your arm; for love is strong as death, passion fierce as the grave.

Its flames are a blazing fire.

Many waters cannot quench love, neither can floods drown it. If one offered for love all the wealth of one's house,

he would be utterly scorned.

We have a little sister, and she has no breasts.

What shall we do for our sister, on the day

when she is spoken for?

If she is a wall, we will build upon her a turret of silver; if she is a door, we will enclose her with boards of cedar

I am a wall, and my breasts are like towers; thus I am in his eyes as one who brings peace.

Solomon had a vineyard at Baal-hamon;

he entrusted the vineyard to keepers; everyone was to bring for its fruit a thousand pieces of silver.

My own vineyard is before me; the thousand is for you, O Solomon, and two hundred for the keepers of the fruit! O you who dwell in the gardens, my companions are listening for your voice; let me hear it.

Make haste, my beloved, and be like a gazelle or a young stag upon the mountains of spices!